June 2019

Dear Parents/Guardian:

Our school would like to continue to encourage our students to read over the summer months. Attached you will find a suggested reading list put together by our classroom teachers and librarian, as well as a reporting sheet for those who wish to take part in our summer reading incentive program. Students who read at least 8 books and return a completed form on the first full week of school will be eligible for a prize.

This year, any student who brings back a completed summer reading form will be entered into a raffle. Each grade level will have its own drawing. The grand prize is a $50.00 gift card to Barnes and Noble, donated by the PTO. There will be a grand prize given away for each grade level. Every student who participates will receive a gift certificate to the Scholastic Book Fair.

The enclosed lists are merely suggestions. Your child may read any books of his/her choosing or from any of the grade level lists. It is also beneficial if you read parts or all of the books to your child or you may decide to read the book together. In other words, a book can count as one of the eight whether the child reads the book by himself or with an adult.

Reading aloud to your child helps to build vocabulary, enhance listening skills, and promote an appreciation of good literature. Books chosen for this purpose can be above your child’s silent reading level.

When choosing a book for your child to read silently, it is helpful to try these strategies. First, have him/her look at the cover and read the blurb on the back of the book or book jacket to determine interest level. Then try the “five finger” test: have your child read a page from the middle of the book aloud and put up a finger for each word that is mispronounced or unknown. Usually, if a child makes five errors, the book is too hard.

We hope everyone has a relaxing, enjoyable, and fun-filled summer reading books the whole family can enjoy.

Sincerely,
Susan Conners
Matthew Klumpp
Stanley M. Koziol Elementary School
Summer Reading Reports

1. Title ___________________________________________
   Author __________________________________________
   Book Is About __________________________________

2. Title __________________________________________
   Author __________________________________________
   Book Is About __________________________________

3. Title __________________________________________
   Author __________________________________________
   Book Is About __________________________________

4. Title __________________________________________
   Author __________________________________________
   Book Is About __________________________________